

# School Council/Family Engagement Agenda

## Marshall Elementary

Date: 10/31/23

Time: 2:15pm

Location: Room 10

- I. Call meeting to order
- II. Approve minutes of the last meeting
- III. Reports
  1. Principal's Report
    - a. Thank You
    - b. Facilities
    - c. Student Council
    - d. Tax Credit Funds
    - e. Upcoming Events
    - f. Highlights
- V. Action items
  - Marshall By Laws Amendment
- VI. Discussion/information items
- VII. Call to the audience
- VIII. Adjournment